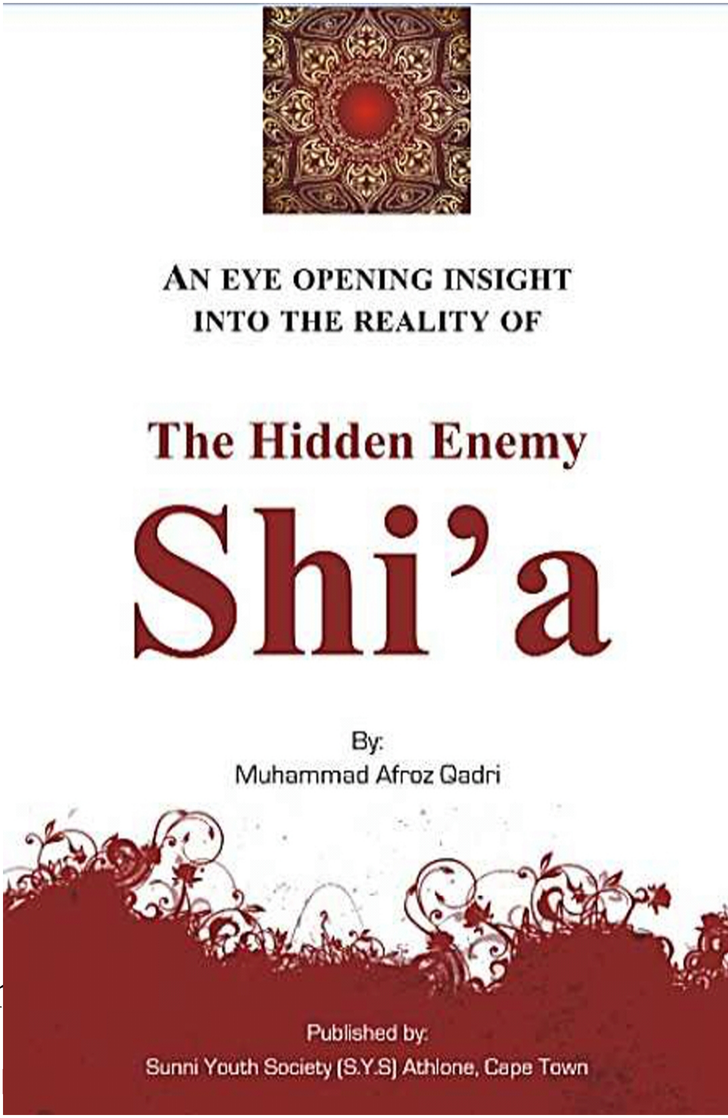
بسم اللہ الرحمٰن الرحیم

Islam and **Shi'ism** are two parallel streams of thought, that can never converge. They are as distinct from each other as Islam is to the Ahl-e-Kitaab. To ignore these differences is to ignore the stark reality.



Sunn … R.S.A.

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INTRODUCTION

Maulana Muhammad Afroz Qadri

نحمده ونصلي ونسلم علىٰ رسوله الكريم أمابعد!

All praises due to Allah Subhanahu wa Ta'ala, the Creator and Nourisher of the entire universe, blessings and salutations be upon the Mercy of the universe, Muhammad ﷺ, who has been sent as (or whose existence is) a distinguisher and differentiator between Iman and Kufr (truth and falsehood), and his noble Companions, each one of them are shining stars, and torch bearers of guidance, and his pure Family, who remain the great legacy of this Umma. May Allah grant us His Pleasure, His Prophet's true love and real attachment with the Prophet's Companions and Family. Ameen.

The period, which we are living in, is really critical and challenging. As we are heading towards the end of this world, gossip (fitna) is prevailing everywhere, and steadfastness on the Deen has become as difficult as holding hot cools in the palm of ones hand. This is exactly what the Prophet ﷺ has prophesized in the Hadith:

يَأتِي عَلَى النَّاسِ زَمَانٌ الصَّابِرُ فِيهِمْ عَلَى دِيْنِهِ كَالْقَابِضِ عَلَى الْجَمْرِ. (جامع ترمذی)

According to another authentic narration at the arrival of Qayamah fitnas will fall upon us as portion of a dark night, adhering to the Deen will be so difficult that if a person is Momin by dawn, he could be kaafir at dusk. Similarly, if he is kaafir at dusk, he will become a Momin at dawn:

اِنَّ بَيْنَ يَدَى السَّاعَةِ فِتَنًا كَقِطَعِ اللَّيْلِ الْمُظْلِمِ يُصْبِحُ الرَّجُلُ فِيهَا
مُؤْمِنًا وَّيَمْسِى كَافِرًا وَيُمْسِى مُؤْمِنًا وَّيُصْبِحُ كَافِرًا. (سنن ابن ماجة)

The challenge of today for us is to protect and secure our Iman and Aqida (belief). For this is our most precious treasure, and we have to safeguard it at all costs, because the looters of Iman are to be found everywhere, also Shaytan is alive and vibrant at all times.

This is the time of sectarianism and division. Numerous groups are found today in Islam, and everyone is pleased with what he has. But all could never be right, as Prophetﷺ has foresaid in many Ahadith: "there will be 73 sects in my Ummah, all will go to Hell, except for one. The Companions asked, what will it be YaRasulallah, he said: مَا انَا عَلَيْهِ وَاصْحَابِىُ . Which means, the path of mine, and my companions, (which is known today as Ahlus Sunnah wal Jamaa).

This book is going to expose the Shi'as, who are undoubtedly a dangerous hidden enemy of Islam and Muslimeen. Approximately three centuries ago Cape Town, has always been peaceful and tranquil for Muslims, but now unfortunately is going to be arena of division and sectarianism, after the rapid influence and expansion of Shi'izm locally and nationally.

They are trying to convince the Muslims that there is nothing wrong in their creed and they are the true followers of Islam. But the fact of the matter is that, Shi'ism and Shi'a have nothing to do with Islam and Muslimeen, because Islam simply means to have pure Iman in Allah(1) and His beloved Prophet Muhammadﷺ. But according to Shi'a believe, they neither accept, that God nor Prophet, whose successor is Abu Bakr. And no prophet, could ever reach to the rank of their exclusive Imams. The status of Imamat for Shi'as is higher than prophethood, which means they neither truly believe in Allah and the Last Prophet nor the rest of the Prophets, which is one of the conditions to pass them through the gate of Islam.

Secondly, the full package of Islam, we only got through the selfless striving of the Companions of the Prophetﷺ. No one can ever understand or elaborate the stature of Islam better than them. They received it directly from the blessed hand of Prophet Muhammadﷺ, and according to evidences of Prophet Muhammadﷺ, every single companion is just and guided, and the KHULAFA-E-RASHIDIN are the cornerstones of Islam. But unfortunately the entire edifice of Shi`ism is raised on the single basis of HATRED FOR THE SAHAABA. And our aqeeda is based on the LOVE FOR THE SAHAABA.

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(1) Keep in mind that just having Iman in Allah is insufficient to permit someone to be a Muslim, otherwise most of the Jews and Christians -due to their monotheism and believing in the Oneness of Allah- will also be enrolled as Muslim, but in fact they are not of the Muslimeen. Rather, believing in Last Prophet Muhammadﷺ is the key to enter into the mansion of Islam. -Afroz Qadri-

Right from the inception of Islam up until today, there has not been a Kaafir, including Salman Rushdi, who has displayed so much hatred and who has spat so much venom and vituperation against the Companions as Shi'as do. While Allah Almighty has spoken high about them in His precise Book:

مُحَمَّدٌ رَسُوْلُ اللّٰهِ وَالَّذِيْنَ مَعَهٗ اَشِدَّآءُ عَلَى الْكُفَّارِ رُحَمَآءُ بَيْنَهُمْ تَراهُمْ
رُكَّعًا سُجَّدًا يَّبْتَغُوْنَ فَضْلاً مِنَ اللّٰهِ وَرِضْوَاناً........... (الفتح:29,48)

> Muhammad is the Messenger of Allah, and those who are with him are fierce (stern) to the kafirun, merciful to one another. You see them bowing and prostrating, seeking Allah's good favour and His pleasure. Their mark is on their faces, the traces of prostration. That is their likeness in the Torah. And their likeness in the Injil is that of a seed which puts up a shoot and makes it strong, so that it thickens and grows up strait upon its stalk, filling sewers with delight - so that by them He may infuriate the kuffar. Allah has promised those of them who have Iman and do right actions, forgiveness and immense reward.

And here the Prophet has elevated the rank of his companions so much that he says: "Fear Allah! Fear Allah regarding my Sahaaba. Don't start targeting them after me, so, whoever loves them, does so because of my love; whoever hates them, does so because of my hatred, and whoever bothers them, bother me, and who bothered me, in fact bothered Allah, and whoever has bothered Allah, will soon be seized".

اللّٰهَ اللّٰهَ فِی أَصْحَابِیْ اللّٰهَ اللّٰهَ فِی أَصْحَابِیْ لاَ تَتَّخِذُوْهُمْ غَرَضًا بَعْدِیْ فَمَنْ أَحَبَّهُمْ
فَبِحُبِّی أَحَبَّهُمْ وَمَنْ أَبْغَضَهُمْ فَبِبُغْضِیْ أَبْغَضَهُمْ وَمَنْ آذَاهُمْ فَقَدْ آذَانِیْ وَمَنْ
آذَانِیْ فَقَدْ آذَی اللّٰهَ وَمَنْ آذَی اللّٰهَ یُوشِکُ أَنْ یَّأخُذَهٗ. **(جامع ترمذی)**

Thirdly, it is quite agreed upon that the Quran is the Final Divine Book and complete code of life, free from all sorts of alteration and fabrication, because Allah is its Protector and preserver, as He says:

اِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَاِنَّا لَهٗ لَحَافِظُوْنَ . **(سورة الحجر:9,15)**

> "We have revealed the Thikr (the Qur'an) and, most certainly, We are its Protectors."

But according to Shi'a creed, the Quran is not just fabricated rather, it is incomplete and certain parts and chapters are missing.

So these are the facts, which have provoked us to look at the shi'a belief system profoundly in order to be safe and secure the belief of our Sunni brothers. The following pages will give you a deep understanding of Shi'ism, proven by their own literatures.

We were eager to do more justice and research on this topic to compile a satisfactory book, but time did not permit us. So we succeeded to do only this much, but it suffices to alert and protect ourselves from the gossip of Shi'ism.

We hope this publication will undoubtedly help those who are concerned about this hidden enemy (Shi'a) in order to protect the wealth of their Imam from these intruders.

In conclusion I wish to thank Allah Almighty for granting me this opportunity to serve the Umma of His beloved Prophetﷺ. My special gratitude goes to my colleague Maulana Ishtiaq Parker, without whose help and dedication this work have never been completed, and M. U. S, the students of Jami'atul Mustafa, S.Y.S, and all my near and dear ones who have patronized and shown appreciation of my humble efforts in producing this book.

اللّٰهُمَّ أرِنَا الْحَقَّ حَقًّا وَارْزُقْنَا اتِّبَاعَهُ، وَ اَرِنَا الْبَاطِلَ بَاطِلاً وَارْزُقْنَا اجْتِنَابَهُ .

O Allah, show us the truth as it is, and grant us taufeeq to follow it, and display us the falsehood as it is, and keep us away from it.Ameen

Your faithfully;

Muhammad Afroz Qadri Chiraiya koti.

Dallas College / Jami'atul Mustafa, Cape Town
Sunday, 17 Jumai Thani, 1434 - 28 April, 2013

WHO ARE THE SHI'A?

Shi'isms fundamental basis--the cornerstone of its religion--is its principle of reviling, abusing and rejecting the Sahaaba of Rasulullahﷺ. The murderers of Hadhrat Uthmaanؓ realized that their politically and nafsaani inspired movement can never be successful as long as the authority of Rasulullahﷺ's Sahaabah is retained. They had, therefore, no alternative other than raising the structure of Shi'ism on the basis of opinion which necessitated the denial of the authority of the Companions of Rasulullahﷺ. They thus propagated the doctrine of the rejection of the Sahaaba with brutal blasphemy, conspiracy, murder, fraud and fabrication of statements which they shamelessly attributed to Rasulullahﷺ.

Their religion is based on the vilification of those whom Rasulullahﷺ loved so dearly and whose authority is established, not on the basis of opinion and love, but on the basis of Divine Directive. Without the Sahaaba there can be no Islam, no Quraan, no Sunnah, no Sharia, no Imaan.

The Deen of Allah came to us and to all and will continue to travel to the end of time by means of Naql (authoritative and authentic narration), the first link in the chain of narration and transmission joining us with Rasulullahﷺ being the noble Sahaaba. But, Shi'ism has broken that very first and vital link with Rasulullahﷺ. They thus have no Shar'i authority and no Shar'i proof for their beliefs of the nafs. The way they have sought to overcome this hurdle is by their doctrine of fabricating ahadith to substantiate their claims.

Nifaaq or hypocrisy is a principle of the Shi'i religion. They technically term such hypocrisy as taqiyah which means the permissibility to conceal one's true beliefs for the sake of any expediency. Thus they attribute even such hypocrisy to Hadhrat Aliؓ. It is the Shi'i belief that although Hadhrat Aliؓ believed that Hadhrat Abu Bakrؓ and Hadhrat Umarؓ usurped the Khilafat and deliberately betrayed Rasulullahﷺ, he nevertheless pledged loyalty to these senior Sahaaba on account of some political expediency. This blatant baatil and blasphemy attributed to Hadhrat Aliؓ exhibits the crookedness of Shi'i mentality.

The Shi'as who have gone out of their way to belittle the Sahaaba and to drop

them from the pedestal of authority which the Sharia assigns to them can never be the lovers of Rasulullahﷺ nor can Rasulullahﷺ have love for such miscreants of belief. About such hatred for his Sahaaba, Rasulullahﷺ said:

> "Those who hate the Sahaaba, hate them because (in reality) they hate me."

It is a Shi'i contention that the great Sahaaba, especially Hadhrat Abu Bakr, Umar, Uthmaanؓ etc. did not understand the teachings of Rasulullahﷺ. They further shamelessly and blasphemously assert that these illustrious Khulafa of Prophetﷺ are usurpers, frauds, fabricators of ahadith and wholly incompetent in Deeni matters. Indeed, the La'nat of Allah must be on such slanderers as the Shi'i clergy who make such wicked assertions.

Inspite of their slander being shocking and despicable in the extreme, it is not surprising, since they are the worst fabricators and frauds peddling their nafsaani opinions in the name of Islam and attributing it to Rasulullahﷺ.

They have accused the Sahaaba of being involved in conspiracies to eliminate Islam and supplant it with the Arab tribal systems of the time of jaahiliyya. The blasphemous drivel which clutters their books and preachings exhibits their wickedness and detestation for the Islam of Rasulullahﷺ.

Inspite of the open venom which the Shi'as spit against the Sahaaba, the ignorant supporters of the Shi'as among the Ahle Sunnah expect the Ulama to raise slogans of brotherhood and to fabricate a common basis and a common platform of fraternity with the haters of Rasulullahﷺ's Companions. They expect the Ummah of Rasulullahﷺ to unite with those whose very religion is reared on hatred for the Sahaaba.

No, that can never come to pass. The enemies of Rasulullahﷺ's Sahaaba can never be the friends and the brothers of the Ahle Sunnah. There is no apologetism in our capital for such Ventures. We know of no diplomacy and recognize no expediency for such vile brotherhood. If unity and brotherhood with all and sundry are of such importance, let the supporters of the Shi'i clergy advocate unity and brotherhood with shaitaan and Qaadianism as well.

We unequivocally maintain that those (the Shi'as) who claim that Hadhrat Zubair, Talha and Aishaؓ are jahannami (inmates of the fire) are our enemies. In fact, they Themselves are jahannami. Only those standing in line to be

condemned to Jahannam can be so shameless as to say that these illustrious Sahaaba among the 'Ashra-e-Mubashshara and the beloved wife of Rasulullahﷺ are jahannami. May Allah Ta'ala save us from uttering such kufr.

KHOMEINI'S DECLARATION

"The Islamic and non-Islamic powers of the world will not admit our power till such time that we establish our hold over Makka and Madina, because these are the centers and citadels of Islam. Hence our domination over these places Is an essential requirement ... when as a conqueror I will enter Makka and Madina, the first thing to be done at that time by me would be to dig out two idols (Abu Bakr and Umar) lying by the side of the Prophet's grave."(1)

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(1) Ayatullah Khomeini of Iran, while addressing a message for a youth rally. Khomeinism and Islam, page 8 by Abu Rehan Farooqi.

This statement mirrors the attitude of hatred and contempt which Khomeini and his Shi'as cherish in particular for Ameerul Mu'mineen Sayyidina Abu Bakrؓ and Ameerul Mu'mineen Sayyidina Umarؓ, and about all the Sahabaؓ in general. While this is the vile and abominable attitude of Khomeini towards the illustrious Sahabaؓ of Rasulullahﷺ, the Noble Qur'an states the attitude of Imaan in the following words:

"Muhammad is the Rasool of Allah, and those who are with him (i. e. the Sahaaba) are stern against the kuffar and tender among themselves. You will see them (the Sahaaba) in Ruku' and Sajdah searching for the grace of Allah and (His) Pleasure. Their sign is on their faces because of the impression of (abundance of) Sajdah..." (Surah Fath).

Most certainly, Allah Almighty was well pleased with the Mu'mineen (i.e. the Sahaaba) when they took the oath of allegiance to you (O Muhammadﷺ!) under the tree... (Surah Fath)

"And the early ones, the first one among the Muhajireen and Ansar and those who follow them (the Muhajireen and Ansar) in virtue, Allah is well pleased with them and they are well pleased with Him. Allah has prepared for them gardens beneath which flow rivers; therein will they dwell forever. Indeed, that is the great victory."

(SurahTaubah)

This is what the Qur'an says regarding the Sahaaba, but the Shiah priests brand the Muhajireen and Ansar as kafir, murtad and munafiq! Nauthubillah!

And, Rasulullahﷺ said about the Sahaaba:

> "Fear Allah! Fear Allah regarding my Sahaaba. Thus, whoever loves them, does so because of my love; whoever hates them, does so because of my hatred."

It is thus abundantly clear that Khomeini cherishes a dislike, an aversion, a hatred for the Sahaaba because of his hatred for Beloved Rasulullahﷺ. The closer a Sahaabi was to Rasulullahﷺ, the viler the abuse and the greater the enmity the Shiahs demonstrate for him.

The noble Sahaabaؓ are the foundation and the pivots of Islam. The entire basis and superstructure of Islam have been magnificently raised on the teachings, explanations and expositions of the Sahaabaؓ. The Qur'an Majeed itself has been authentically and authoritatively transmitted to the Ummah down the centuries in the form presented by the illustrious Sahaaba - by Abu Bakr, Umar and Uthmaanؓ, the prime targets of Shi'i and Khomeini vituperation.

An abundance of Shi'i propaganda on the instructions of Khomeini is being churned outby Iran. Such propaganda conducted under hollow and hypocritical slogans such as (There is no Shi'ism and no Sunnism), is designed to mislead the Ummah of Islam into acceptance of the Shi'i religion. Ignorance of what Shi'ism is, has constrained many Muslims to incline towards Khomeini and Shi'ism.

But, it shall, Insha Allah, be shown that the vociferous "Islamic" slogans trumpeted by Khomeini and the Shi'i priests are mere outer and superficial facades behind which lurk the darkness of kufr. In fact, the intensity of Khomeini's and Shi'a kufr is worse than the kufr of the Qadianis and other baatil sects since the Shi'i religion is reared on hatred for the Sahaabaؓ. Without such hatred, there is no Shi'ism. Hatred for the Sahaaba, which is an overt and conspicuous facet of Shi'ism, is a doctrine of fundamental importance in the Shi'a religion. It is inconceivable to be a Shiah without subscribing to the doctrine of aversion for and vituperation of the noble

Sahabaa‎ؓ of Rasulullah‎ﷺ.

To open the eyes of the Sunni brethren of ours, who have been deceived by Khomeini's propaganda machinery, we shall present here the views of the Shi'i religion - views and statements extracted from the authoritative books of theology of the Shi'i religion.

Tauheed

"I believe in ALLAH, in His Angels, His Scriptures, His Prophets, the Day of Judgment, and in the fact that everything good or bad (in the world) is pre-destined by ALLAH the Exalted, and in the resurrection after death."

The Existence is Infinite and ALLAH has encircled the Infinite Existence, and the Infinite existence has encircled all existent things, so there is no possibility of any other god beyond ALLAH. The existence of creatures is very weak before the Existence of ALLAH. When we and you cannot allow any other being to enter into our own limits of existence despite such weakness, then how ALLAH, with such a tremendous strength of existence, can allow any other god to enter into ALLAH's dominion? In short, there is no space for any other god to enter the Divine Dominion. As such there is no rational possibility to believe in any other god beyond ALLAH. ALLAH is the origin of all creatures. He is alone the Master of all creations, man, angel, jinn etc. All creatures are the slaves and servants of ALLAH, the Lord of the Universe.

So it is incumbent on every soul in the great Universe to recognize and acknowledge the Lordship of ALLAH, His Divine Unity and denounce all quarters of polytheism. He is free from all Sins, and never forgets anything. But Shi'as do not believe in these supreme qualities of ALLAH. They implore and make supplication to ALLAH's slaves and worshippers rather than to Him alone, and they consider their Imams to be infallible, to have knowledge of the unseen, and to partake in the administration of the universe. Furthermore they believe that to see ALLAH is not possible in this world nor in the Hereafter. Belief of a Shia for Tauheed of ALLAH is:

1. Ali is God. (Jila-ul-Ayoun, Vol. No. 2, Page No. 66)

2. Imams are God. (Jila-ul-Ayoun, Vol. No. 2, Page No. 85)

3. We neither accept that God nor Prophet whose successor is Abu Bakr. (Anwaar-e-Naumania, Vol. No. 2, Page No. 278)

4. There is no difference between ALLAH and Ali. [Jila-ul-A'yoon, Vol#2, Pg#85 - Published Lahore]

5. To call ALLAH Omnipresent and Omniscient is against faith. [Jila-ul-A'yoon, Vol#2, Pg#85 - Published Lahore]

6. Muhammad and his descendants are omnipresent and omniscient, and it is only theirs quality, not of ALLAH's. [Jila-ul-A'yoon, Vol#2, Pg#85 - Published Lahore]

7. When God becomes happy, He talks in Persian, when He becomes annoyed, talks in Arabic. (Tareekh-ul-Islam, Page No. 163)

8. "Iman and Kufr"; Our obedience is Iman and our disobedience is infidelity, said by Imam Baqar. (Al-Shafi, translation of Asool Kaafi, Vol. No.2, Page No. 33)

9. "Refusal of Kalma Tayyibah". (Al-Shafi, translation of Asool Kaafi, Vol. No.2, Page No. 41)

10. Ali and Hasan, their obedience is obligatory. ; (Al-Shafi, translation of Asool Kaafi, Vol. No. 2, Page No. 42)

11. "Denial of the fundamental principle of Islam". (Al-Shafi, translation of Asool Kaafi, Vol. No. 2, Page No.30)

12. Abdullah Ibn-e-Saba maintained the indispensability of Imamat and claimed that Ali was the true lord. (Anwaar-e-Naumania, Vol. No. 2, Page No. 234)

14. "Fourteen self created Gods of Shia". (Chawdah Sitaray, Page No. 2)

15. "An acceptance of self created Kalma and insult of angels". (Riaz-ul-Masaib, Page No. 78)

16. Kalma Tayyibah without Ali Wali uLLAH is false. (Shia Mazhab Haq Hai, Page No. 2)

Imaamat

ALLAH sent Prophet Muhammadﷺ as the last and final Prophet on the earth. No Prophet is being prophesized after Prophet Muhammadﷺ, either in Quran and in Hadith. The chain of "Wahi", messages sent by ALLAH through Hazrat Jibreel on Prophet Muhammadﷺ ended upon the death of Prophet Muhammadﷺ in 11th Hijri. It is the utmost fact which cannot be denied by any of a single Muslim.

The one who says that ALLAH prophesizes some else for any message or any "Wahi" to be bestowed upon him/her after Prophet Muhammadﷺ, denies the ending of the Prophethood of Prophet Muhammadﷺ. That chap is not a Muslim, but a "Kafir". This is the pure belief of an every single Sunni Muslim. To be kept in mind that Shia believes in 12 Imams after Prophet Muhammadﷺ. They claim that knowledge of the unseen belongs solely to their Imams, and it is not for the Prophet to inform us about the unseen. Some Shia's have gone so far as to claim godhead for those Imams. Their believes towards the Imams are listed below:

1. All Imams are equal in rank and status to Prophet Muhammad (s.a.w.w). (Asool Kaafi, Vol. No. 1, Page No. 270)

2. Follow the Imam when he is under the state of Taqi'ah. (Asool Kaafi, Vol. No. 1, Page No. 40)

3. Scriptures of God revealed to Imam. (Asool Kaafi, Vol. No. 1, Page No. 176)

4. We are the eyes of the God in his creature and the final authority in all human beings. (Asool Kaafi, Vol. No. 1, Page No. 145)

5. The Hujjat (Ultimate proof) of God cannot be established without Imam. (Asool Kaafi, Vol. No. 1, Page No. 177)

6. "The declaration of Ali as Apostle hood". (Asool Kaafi, Vol. No. 1, Page No. 197)

7. In the night of Power God sent yearly commandments of an Imam. (Asool Kaafi, Vol. No. 1, Page No. 248)

8. Imam knows his hour of death and his death is in his control. (Asool Kaafi, Vol. No. 1,Page No. 258)

9. According to Shia's nothing can remain hidden from the Imams, they have a complete knowledge of past, present and future. (Asool Kaafi, Vol. No. 1, Page No. 260)

10. Imam posses more attribute than a Prophet posses. (Asool Kaafi, Vol. No. 1, Page No. 388)

11. To hide secret and to weep on the operations of Imam is Jihad. (Asool Kaafi, Vol. No. 2, Page No. 226)

12. Fourteen Imams of Shia's (infallible), the masters of this Universe are desecration of all Prophets and Angels. (Jila-ul-Ayoun, Vol. 2, Page No. 29)

13. Imam Mehdi recited the Sura-e-Qadar before birth. (Jila-ul-Ayoun, Vol. No. 2, Page No. 475)

14. Hazrat Hussain said "By God Muawiyah is better than Shia's, they have tried to killed me". (Al-Ehtijaj, Vol. No. 2, Page No. 290)

15. Imam Mehdi will appear nude. (Haq-ul-Yaqeen, Page No. 341)

16. Imam Mehdi will kill all the Sunni Scholars. (Haq-ul-Yaqeen, Page No.527)

17. Imam Mehdi will bring new Shariat and commandments. (Behar-ul-Anwaar, Vol. No. 10, Page No. 597)

18. Imam Mehdi will declare his Prophet hood. (Behar-ul-Anwaar, Vol. No. 10, Page No. 550)

19. Shia Imam Mehdi will retaliate all the sins since Hazrat Adam (a.s) period. (Basair-ud-Darajat, Page No. 83)

20. Taqi'ah is necessary and one who abundance is excluded from the religion of Imam. (Ehsan-ul-Fatawa Fee Shaeah-e-Aqaid, Page No. 26)

21. Hazrat Ali (R.A.) was the creature of Hazrat Jibreel. (Al Majalis Al Fakhra, Page No. 128)

22. Ali has also done Miraaj before Prophet (s.a.w). (Dewan-e-Jil Ehzan, Page No 38)

23. A rank of Ali Wilayat is higher than Prophet hood. (Hazaar Tumhari Das Hamari, Page No. 52)

24. Imam possess authority to declare anything lawful or unlawful. (Khilaqat-e-Norania, Page No. 155)

25. All Prophets were awarded prophet hood after the acceptance of Ali Wilayat. (Tareekh-e-Shia, Page No. 18)

26. Imamat is divine rank like Prophethood, he should be infallible every political in universe is subject to his command and obedience. (Tohfa Namaz-e-Jaffria, Page No. 28)

27. Imamat is equal to Prophethood. (Tohfa-tul-Awaam, Page No. 7)

Quran

The Qur'an ul Hakeem being the primary, the first and highest source of Islam is an axiomatic truth for this Ummah of Islam. The Ummah of Rasulullahﷺ, the follower of the illustrious Sahabaa of Muhammadﷺ, require no testimony and no proof for the eternal and transcendental that the Qur'an had withstood and will withstand all evil and pernicious motives and designs which people and sects of batil have attempted and will attempt to cast at it.

The authenticity and purity of the Qur'an are indisputable and irrefutable. Every Muslims accepts this. Every Muslim knows and understands well that, for a Mu'min, interpolation and alteration in relation to the Qur'an are impossibilities. Muslims believe that the Qur'an will never be altered and that it will remain intact in its original purity in both text and meaning for all time to come. ALlah has guaranteed the maintenance of the Qur'an authenticity. Thus, the Qur'an declares:

اِنَّا نَحۡنُ نَزَّلۡنَا الذِّكۡرَ وَاِنَّا لَهٗ لَحَافِظُوۡنَ ۔(سورة الحجر:9,15)

"We have revealed the Thikr (the Qur'an) and, most certainly, We are its Protectors."

Every Muslim believes that a person who casts aspersions at the authenticity of the Qur'an, cannot be a Muslim. Every Muslims knows that it is only an enemy

of Islam who can with temerity assert that the Qur'an contains fabrication. It is non but a kafir who will claim that the Qur'an had been altered, mutilated, interpolated, fabricated and destroyed.

Why Shi'ism Cannot Accept The Authenticity of the Qur'an: Shi'ism believes in the doctrine of the extension of Nubuwwah (Prophethood), i.e. Nubuwwah continues in the persons described as Imams by the Shi'i religion. The first such Imam according to Shi'ism was Hadhrat Ali رضي الله عنه who was the representative of Rasulullah ﷺ. According to Shi'ism no one, but Ali رضي الله عنه was supposed to have been the first Khalifah divinely appointed through the agency of Rasulullah ﷺ. But, Hadhrat Ali, claim the Shi'as, was robbed and denied of the Khilafah. Shi'ism shamelessly propagates that Hadhrat Abu Bakr and Hadhrat Umar and then Hadhrat Uthman رضي الله عنهم, in collusion and each in turn, usurped the Khilafat and thereby fraudulently suppressed the Divine Right of Hadhrat Ali رضي الله عنه.

The consequence of this supposed usurpation was the irtidad (becoming murtad) and kufr of Hadhrat Abu Bakr, Umar and Uthman رضي الله عنهم. The present Qur'an -the Qur'an revealed to Muhammad ﷺ-was collected and complied into book form by these three noble Companions and Khulafa of Prophet ﷺ.

So the logical conclusion-in Shi'i terms- of the alleged irtidad of the Khulafa-e-Rashideen and the Sahabaa is the falsity of the Qur'an compiled by them. How can the Shi'as accept the authenticity of the Qur'an when the allege that those who compiled the Qur'an in book form were murtads and kafirs of the worst type?.

The following narrations in the Shi'i book, Al-Kafi, illustrates the Shi'i denial of the present Qur'an- that the Qur'an which the Sahabaa possessed was not the true Qur'an:

> "Imam Ja'far Sadiq said: 'When Ali-alayhis salam-wrote and completed it (the Qur'an) he came to the people (i.e. the Sahabaa) and said to them: This is the book of Allah Azza Wa Jal, as Allah has revealed it to Mohammad ﷺ. The people said: This volume with us contains the Qur'an. We are not in need of it (i.e. the Qur'an of Ali). Then he (Ali) said: By Allah! After this day you will not see it."

Shi'ism thus teaches that the Qur'an which the Sahabaa possessed was not the actual and true Qur'an and that the true Qur'an was the one compiled by

Hadhrat Aliؓ, but was rejected by the other Sahabaa. As a result of their rejection, the true Qur'an went into concealment.

The logical conclusion is that the Qur'an which is in our possession is a fabricated one, the true and authentic one having disappeared. Thus, in terms of Shi'i belief the Ummah of Islam was deprived of the authentic Qur'an from almost the very inception of Islam. With the demise of Rasulullahﷺ disappeared the Qur'an. For the past fourteen centuries, therefore, the Ummah has been making tilawat of a fabricated book-a book compiled by frauds and renegades-Na'authu billah! May Allah protect us from such Shi'i creed.

Specific examples of fabrication, interpolation & alteration in the Qur'an alleged by the Shi'as:

Some specific examples of fabrication in the Qur'an alleged by Shi'as to have been perpetrated by the Sahabaa will now be cited.

The Qur'anic version - as to be found in our Qur'an (Sura Ahzaab 33:71).

وَمَنْ يُّطِعِ اللّٰهَ وَرَسُوْلَهٗ فَقَدْ فَازَ فَوْزًا عَظِيْمًا ۝

Whoever obeys Allah and His Rasool, verily, he has attained a great success." (Quran)

Shi'i version of the Ayat-as alleged by Shi'ism.

وَمَنْ يُّطِعِ اللّٰهَ وَرَسُوْلَهٗ فِی وِلَایَةِ عَلِیٍّ وَالائِمَّةِ مِنْ بَعْدِهٖ فَقَدْ فَازَ فَوْزًا عَظِيْمًا

Whoever obeys Allah and His Rasool in the matter of the Wilayat of Ali and the Imams after him, verily, he has attained a great success." (Usool-e-Kafi)

The following words have been interpolated into this ayat by the Shi'as;

فِی وِلَایَةِ عَلِیٍّ وَالائِمَّةِ مِنْ بَعْدِهٖ

The Qur'anic version - as to be found in our Qur'an (Sura Taha 20:115).

وَ لَقَدْ عَهِدْنَا اِلٰی اٰدَمَ مِنْ قَبْلُ فَنَسِیَ ۝

Shi'i version of the Ayat-as alleged by Shi'ism.

وَ لَقَدْ عَهِدْنَا اِلٰى اٰدَمَ مِنْ قَبْلُ كَلِمَاتٍ فِى مُحَمَّدٍ وَعَلِىٍّ وَفَاطِمَةَ

وَالْحَسَنِ وَالْحُسَيْنِ وَالائِمَّةِ مِنْ ذُرِّيَّتِهِمْ فَنَسِىَ (Usool-e-kafi)

The following are the words which the Shi'as added to this Qur'anic ayat:

كَلِمَاتٍ فِى مُحَمَّدٍ وَعَلِىٍّ وَفَاطِمَةَ وَالْحَسَنِ وَالْحُسَيْنِ وَالائِمَّةِ مِنْ ذُرِّيَّتِهِمْ

The Qur'anic version - as to be found in our Qur'an (Sura Baqra, 2:90).

بِئْسَمَا اشْتَرَوْا بِهٖ اَنْفُسَهُمْ اَنْ يَّكْفُرُوْا بِمَا اَنْزَلَ اللّٰهُ بَغْيًا o

Shi'i version of the Ayat-as alleged by Shi'ism.

بِئْسَمَا اشْتَرَوْا بِهٖ اَنْفُسَهُمْ اَنْ يَّكْفُرُوْا بِمَا اَنْزَلَ فِى عَلِىٍّ بَغْيًا (Usool-e-kafi)

The words فِى عَلِىٍّ have been added to this ayat by the Shi'as.

The Qur'anic version - as to be found in our Qur'an (Sura Baqra 2:59).

فَبَدَّلَ الَّذِيْنَ ظَلَمُوْا قَوْلاً غَيْرَ الَّذِىْ قِيْلَ لَهُمْ فَاَنْزَلَ اللّٰهُ عَلَى

الَّـــذِيْنَ ظَلَــمُوْا رِجْــزًا مِّنَ السَّمَــاءِ بِمَــا كَانُوْا يَفْسُقُوْنَ o

Shi'i version of the Ayat-as alleged by Shi'ism.

فَبَــدَّلَ الَّذِيْنَ ظَلَمُوْا اٰلَ مُحَمَّدٍ حَقَّهُمْ قَوْلاً غَيْرَ الَّذِىْ قِيْلَ لَهُمْ فَاَنْزَلْنَا عَلَى الَّذِيْنَ

ظَلَمُوْا اٰلَ مُحَمَّدٍ حَقَّهُمْ رِجْـزًا مِّنَ السَّمَـاءِ بِمَـا كَانُوْا يَفْسُقُوْنَ(Usool-e-kafi)

The following words have been added to this ayat by the Shi'as:

اٰلَ مُحَمَّدٍ حَقَّهُمْ . This phrase is interpolated twice in the ayat.

The Qur'anic version - as to be found in our Qur'an (Sura Nisa 4:66).

وَلَو اَنَّهُمْ فَعَلُوْا مَا يُوْعَظُوْنَ بِهٖ لَكَانَ خَيْرًا لَّهُمْ o

Shi'i version of the Ayat-as alleged by Shi'ism.

وَلَو اَنَّهُمْ فَعَلُوْا مَا يُوْعَظُوْنَ بِهٖ فِى عَلِىٍّ لَكَانَ خَيْرًا لَّهُمْ (Usool-e-kafi)

The words فِى عَلِىٍّ have been added to this ayat by the Shi'as.

The Qur'anic version - as to be found in our Qur'an (Sura Isra 17:89).

فَاَبٰى اَكْثَرُ النَّاسِ اِلَّا كُفُوْرًا o

Shi'i version of the Ayat-as alleged by Shi'ism.

فَاَبٰى اَكْثَرُ النَّاسِ بِوِلَايَةِ عَلِىٍّ اِلَّا كُفُوْرًا (Usool-e-kafi)

The words بِوِلَايَةِ عَلِىٍّ have been interpolated into the ayat by the Shi'as.

The Qur'anic version - as to be found in our Qur'an (Sura Kahaf 18:29).

وَقُلِ الْحَقُّ مِنْ رَّبِّكُمْ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ فَلْيَكْفُرْ اِنَّا اَعْتَدْنَا لِلظَّالِمِيْنَ نَارًا o

Shi'i version of the Ayat-as alleged by Shi'ism.

وَقُلِ الْحَقُّ مِنْ رَّبِّكُمْ فِى وِلَايَةِ عَلِىٍّ فَمَنْ شَاءَ فَلْيُؤْمِنْ وَمَنْ شَاءَ

فَلْيَكْفُرْ اِنَّا اَعْتَدْنَا لِلظَّالِمِيْنَ اٰلَ مُحَمَّدٍ نَارًا (Usool-e-kafi)

The words اٰل محمد and فى وِلَايَةِ عَلِى have been added by the Shi'as.

The Qur'anic version - as to be found in our Qur'an (Sura Mulk 67:29).

فَسَتَعْلَمُوْنَ مَنْ هُوَ فِى ضَلَالٍ مُّبِيْنٍ o

Shi'i version of the Ayat-as alleged by Shi'ism.

فَسَتَعْلَمُوْنَ يَا مَعْشَرَ الْمُكَذِّبِيْنَ حَيْثُ اَنْبَاْتُكُمْ رِسَالَةَ رَبِّى فِى وِلَايَةِ عَلِىٍّ

عليه السلام وَالائِمَّةِ مِنْ بَعْدِهٖ مَنْ هُوَ فِى ضَلَالٍ مُّبِيْنٍ (Usool-e-kafi)

The following words have been interpolated into this ayat by the Shi'as:

يَا مَعْشَرَ الْمُكَذِّبِيْنَ حَيْثُ اَنْبَاْتُكُمْ رِسَالَةَ رَبِّى فِى وِلَايَةِ عَلِىٍّ عليه السلام وَالائِمَّةِ مِنْ بَعْدِهٖ

Conclusion: After reading these pages there will, Insha Allah, remain no doubt in the minds of all honest seekers of the truth regarding the actual belief of Shi'ism about the Qur'an. It will only be the grossly biased and dishonest

sympathizers of Khomeini who will maintain their unlawful and intransigent attitude of support for the Shi'as. Honest and true Muslims - those who have been genuinely cast into confusion by the many noises and religious slogans of an Islamic hue being traded by Khomeini's supporters - will the truth of the pernicious cult of Shi'ism.

The creed of shi'a regarding Qura'n could be summurised as below:

1. There are seventeen thousand Ayah in real Quran. (Al Shafi, Vol. No. 2, Page No. 616)

2. The comparison between the Holy Quran and Shia's Quran. (which was compiled by Hazrat Ali R.A. and will be brought by Imam-e-Ghaib near Qayamat. (Asool Kaafi, Vol. No. 2, Page No. 123)

3. No one possess complete knowledge of Holy Quran except Imams. (Asool Kaafi, Vol. No. 1, Page No. 228)

4. "An alteration in the Holy Quran". (Tehzeeb-ul-Ahkaam, Vol. No. 7, Page No. 415)

5. "Changes in Quran for Drinker Khulafa-e-Rashideen". (Translation Of Quran Majeed by Maqbool Hussain Dehlevi, Page No. 479)

6. "Insult of Holy Quran". (Tohfa-tul-Awaam, Vol. No. 2, page No. 293)

7. Pakistan is mentioned in the Original Holy Quran, present Quran is meaningless. (Hazaar Tumhari Das Hamari, Page No. 554)

8. Quran was ascended in four parts whereas present Quran is consist of three parts. (Shia Aur Tehreef-e-Quran, page No. 62)

9. Quran is altered corrupted and in perverted form (Shia belief). (Fatuhat-e-Shia, Page No. 129)

10. The present Quran is abridged where as the Original Quran is kept by Imam Mehdi. (Hazaar Tumhari Das Hamari, Page No. 553)

11. "An acceptance of the belief of tempering of Holy Quran, insult of Abu Bakr (r.a)". (Ayat-ul-Qaloob, Vol. No. 2, Page No. 832)

12. Shaikhain (Abu Bakr and Umar) refused to accept the Quran which was compiled by Hazrat Ali (r.a). (Fasal-ul-Khitab, Page No. 64)

13. Quran was eaten by Goat. (Min Kitab-ul-Burhan Fee Tafseer-ul-Quran, Page No. 38)

Hadith

The Shia's reject all Prophetic Traditions which were not related by members of Ahl-e-Bayt or their descendants. The only exception to this rule is their acceptance of a few Hadiths (Ahadith) narrated by those who sided with Ali ﵁ in his political wars. They do not attend to the authenticity and soundness of the chain of narrators, nor do they approach the study of the Prophetic Traditions with a scientific, critical attitude. Their narrations often appear in a form like that of the following example: "It has been reported regarding Muhammad Bin Ismail by way of some of our friends through a man who transmitted it from him (Ali) that he said..." Their books are filled with hundreds of thousands of traditions whose authenticity cannot be confirmed".

They have built their religion specifically upon these spurious texts while outright rejecting over three quarters of the authentic Prophetic Traditions. They don't accept the Hadith books of Saha-e-Satta of all Muslims. The reason behind this is that our Hadith books reflects the true Islam and the teachings of Prophet Muhammad ﷺ which were the utmost and the desirable facts for the Muslim Ummah all times. Due to their believes on the Oneness of ALLAH, Imamat, Prophethood, Sahabah, Noble mothers of Ummah and Quran etc. as discussed previous, is an open Kufr in front of all Muslim Ummah. The true Islam started from the 1400 years back, they are not accepting this as far as their believes are concerned.

The main thing to be noticed is that for all the Muslim Ummah, renowned Sahabah and the narrators of Hadith books of Ahl-e-Sunnat, are being the Ma'loon for them as far as they say that only 3-4 Sahabah followed the Islam truly (Na'uzubillah). As Hadith books of Ahl-e-Sunnat is being full of the narrations by all the Sahabah (r.a) especially Hazrat Abu Huraira, Hazrat Ibn-e-Umar, Hazrat AbduLLAH bin Masood and many others. Hazrat Abu Huraira in the name of Ahl-e-Sunnat are "Haafiz-ul-Hadith" because he learned about 5,374 Ahadith from the words of Prophet Muhammad ﷺ. The major part of the Hadith work comprises of the Hadiths narrated by Him. But when we

see the Hadith books of Shia's, nowhere any Hadith is being narrated by any Sahabah and Hazrat Abu Huraira except the that 3-4 Sahabah who are being mentioned as the pure Momins after the death of Prophet Muhammad ﷺ. The Hadith books of Shia's are:

Asool Kaafi, Haq-ul-Yaqeen, Jila-ul-Ayoun, Hayat-ul-Quloob etc. from which all the Muslims are even not aware of. When we see these books and go through them, got to know the various sayings (false) of Prophet Muhammad ﷺ and the sayings of Imam. Apart from this everything is being discussed previously in the specified topics of belief.

Companions

Shi'as charge that all save a few of the Companions had turned apostate after the death of the Prophet Muhammad ﷺ. On the other hand, they grant the Companion "Ali bin Abi Talib" a very special status; some of them consider him vicegerent, and some view him as a Prophet, while others take him for a God! Shia's pass judgment on Muslims in accordance with their position with regards to "Ali". Whoever was elected caliph before "Ali" is held by them to be a tyrant, an apostate or a sinner. The same judgment is passed on every Muslim ruler who did not step down for any of the descendants of "Ali" and his wife "Fatima". The Shia's have thus created an atmosphere of animosity throughout the history of Islam, and the question of partisanship of Ahl-e-Bayt developed into a school of thought which preached and perpetuated such detrimental teachings down through the generations.

The most authentic book of theology of Shi'ism is Al-Jamiul Kafi, in the section, Kitabur Raudha', the following narration is attributed to the fifth Shi'a Imam:

> "After Rasulullah ﷺ all people became murtads (reneged from Islam) except three persons - Miqdad Bin Aswad, Abu Tharr Ghifaari and Salman Farsi رضي الله عنه."

In the Shi'i book, Kitabur Raudhah, the following narration is attributed to Imam Baqir who allegedly made the statement in reply to his disciple who had sought the Imam's opinion regarding Hadhrat Abu Bakr Siddiq رضي الله عنه and Hadhrat

Umar Farooq(RA) :

> "What are you asking me about them (Abu Bakr and Umar)? Whoever among us (i.e. the Ahle Bait or the progeny of Rasulullah(SAW) departed from this world, departed in a state of extreme displeasure with them. The elders among us admonished the younger ones to perpetuate it (i.e. this displeasure with Abu Bakr and Umar), Verily, the two of them have unjustly usurped our right. By Allah! These two were the first to settle on our necks (i.e. the necks of the Ahle Bait). Therefore, may the la'nat (curse) of Allah, the Malaikah and of mankind be on the two of them.(1)

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(1) Kitabur Raudhah, Page 115.

In the same book, on the same page appears the following:

> "Verily. these two elders (Abu Bakr and Umar) departed from this world without having made taubah for what they had perpetrated against Amirul Mumineen Alayhis Salaam. In fact, they did not even think of us (of their wrongs against Hadhrat Ali). Therefore, the la'nat of Allah, the Malaikah and of mankind be on them."

In the Shi'a book, Rijal Kashi, Hadhrat Abu Bakr(RA) and Hadhrat Umar(RA) are denigrated in the following narration attributed to Imam Baqir:

> "Whatever murder is committed in Islam, whatever unlawful wealth is earned and whatever adultery is committed until the appearance of our Imam Mahdi - the sin of all this is on the necks of the two (i.e. Abu Bakr and Umar).(1)

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(1) Rijal Kashi, page 135.

In Kitabur Raudhah on pages 159/160, the Shi'as attribute a narration to Hadhrat Salman Farsi(RA) in which it is claimed that on the occasion when the oath of allegiance was given to Hadhrat Abu Bakr(RA), the first person to swear allegiance to him was an old man who stepped forward crying:

> "All praise to Allah who has not caused me to die yet, enabling me to see you on this pedestal. Stretch your hand. " Thus he (Abu Bakr) stretched his hand and the old man took the oath of allegiance (at his hand)."

According to the narration, when Hadhrat Ali heard this from Hadhrat Salman, he asked:

> "Do you know who he (the old man who took the oath of allegiance) is?"

When Salman replied in the negative, Hadhrat Ali allegedly said:

> "That was Iblees, Allah has cursed him."

Thus, according to Shi'ism, the first being who accepted the Khilafat of Hadhrat Abu Bakr was Iblees who placed his hand in the hand of Hadhrat Abu Bakr.

At the end of this narration in Kitabur Raudhah, the following words are attributed by the Shi'i priests to Rasulullah :

> "Then, they (a group of the Saqeefah Bani Saidah) will come to the Musjid (i.e. Musjid-e-Nabawi) and the first to swear allegiance to him (i.e. Abu Bakr) on my Mimbar will be Iblees, the La'nat of Allah on him. Iblees will appear (on that occasion) in the form of an old man and say so (i.e. what Salman Faarsi has allegedly said)."

Mullah Baqir Majlisi is a renowned personality in Shi'a circles. He is regarded as a top-ranking Muhaddith. He flourished in the 10th century of the Hijri era. The Shi'i clergy has accorded him the title, Khatamul Muhadditheen (the seal of the Muhadditheen). His works are regarded as highly authoritative by the Shi'a priests. Khomeini has praised and recommended his writings. This Shi'i priest, in his books, writes the following statements whenever he mentions the name of Hadhrat Umar :

عمربن الخطاب عليه اللعنة والعذاب

"Umar Bin Khattab - on him be la'nat (curse) and athaab (punishment)."

This, then is the Shi'i attitude towards the beloved Sahaaba of Rasulullah.

Some of the creed of Shia regarding Conpanions are as below:

1. "An insulting remarks against Hazrat Talha and Hazrat Zubair (r.a)". (Asool Kaafi, Page No. 345)

2. Sahabah became infidel by denying the divine right (Wilayat) of Hazrat Ali. First three caliphs and other Sahabas became infidel by denying the divine

right of (Wilayat) of Hazrat Ali. (Asool Kaafi, Page No. 420)

3. After the sad demised of the Prophet, all Sahabah turned apostate except four. (Israr-e-Muhammad, Page No. 43)

4. Hazrat Abu Bakr (r.a) could not recite Kalima at the time of his death. (Israr-e-Muhammad, Page No. 211)

5. Shaitan was the first to sworn the oath of allegiance from Abu Bakr in the mosque. (Israr-e-Muhammad, Page No. 30)

6. It is infidelity (Kufr) to doubt about the infidelity (Kufr) of Hazrat Umar. (Jila-ul-Ayoun, Page No. 63)

7. "Verdict of infidelity on first three caliphs". (Anwaar-e-Naumania, Page No. 81)

8. Those who deny the first of Hazrat Ali Caliphate are infidels. (Anwaar-e-Naumania, Vol. No. 3, Page No. 264)

9. "An insulting remarks against Hazrat Umar". (Anwaar-e-Naumania, Vol. No 1, Page No. 82)

10. Abu Bakr and Umar were more tyrant than Shaitan. (Haq-ul-Yaqeen, Page No. 509)

11. Hazrat Abu Bakr and Hazrat Umar among seven doors of the hell. (Haq-ul-Yaqeen, Page No. 500)

12. Abu Bakr and Umar are the human and pharos of this Ummah. (Haq-ul-Yaqeen, Page No. 374)

13. Imam Mehdi will order, the digging out from grave, the dead bodies of Shaikhain, make them alive and will be punished. (Haq-ul-Yaqeen, Page No. 371)

14. First three Caliphs were tyrant (an allegation). (Tehqeeq-ul-Yaqeen, Page No. 468)

15. Abu Bakr, Umar, Usman and Muawiyah are like idols, they are worst of all the creatures of God. (Haq-ul-Yaqeen, Page No. 519)

16. "An allegation of hypocrisy on Caliphs". (Haq-ul-Yaqeen, Page No. 528)

17. "A curse to Shaikhain and their companions till Qayamat".

(Haq-ul-Yaqeen, Page No. 159)

18. Abu Bakr and Umar will be scourge with stripes. (Haq-ul-Yaqeen, Page No. 464)

19. Shaikhain will be the companions of Namrood, Firaun, and Haman in the Hell. (Haq-ul-Yaqeen, Page No. 522)

20. He who prefers Abu Bakr and Umar than Ali, is Naasbi (Sunni). (Haq-ul-Yaqeen, Page No. 521)

21. "Blame of adultery on Hazrat Usman (r.a)". (Hayat-ul-Quloob, Vol. No. 2, Page No. 723)

22. Those who swore allegiance to Hazrat Abu Bakr were hypocrites. (Hayat-ul-Quloob, Vol. No. 2, Page No. 1027)

23. To accurse Shaikhain, Ayesha, Hinda and Umm-ul-Hakm during prayer is obligatory. (Aain-ul-Hayat, Page No. 599)

24. "Resemblance of Abu Bakr with Saamry (Magician)". (Tazkara-tul-Ayema, Page No. 33)

25. Abu Bakr was the calf of the Bani Israel and Umar Saamry. (Behar-ul-Anwaar, Page No. 629)

26. Hazrat Abu Bakr and Hazrat Umar were the followers of Shaitan. (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 674)

27. In Holy Quran (Fahsha) refers to Abu Bakr, (Munkir) refers to Umar, and (Baghi) refers to Usman. (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 551)

28. Sahabas turned apostates except Hazrat Miqdad, Hazrat Salman Farsi and Hazrat Abu Zar. (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 134)

29. Hazrat Abu Bakr was the first person who embraced Shaitan's religion. (Charagh-e-Mustafvi, Vol. No. 2, Page No. 18)

30. Abu Bakr used to have abusive language. (Sheikh-e-Saqifa, Page No. 148)

31. Shia should keep fast (roza) of thanks to celebrate the day of Umar's death on every 9th Rabi-ul-Awwal. (Zaad-ul-Meyad, Page No. 404)

32. To invoke curse on Umar, Ayesha, died on 22nd Rajab, all Shia's must

keep fast to celebrate that day. (Zaad-ul-Meyad, Page No. 34)

33. Hazrat Umar was born by committing fornication with real daughter. (Tanzia-ul-Insaab Fee Sheikh-ul-Ashaab, Page No. 23)

34. The father of Hazrat Usman was impotent and mother was prostitute. (Tanzia-ul-Insaab Fee Sheikh-ul-Ashaab, Page No. 66)

35. According to different Shia Book's, Umar was Sodomist. (Tohfa-e-Hanfia Dar Jawab Tohfa-e-Jaffria, Page No. 434)

36. Umar was impudent to the Holy Prophet (s.a.w). (Tohfa-e-Hanfia Dar Jawab Tohfa-e-Jaffria, Page No. 435)

37. The Sahabah are mentioned as criminal, and hypocrite. (Fasal-ul-Khitab, Page No. 21)

38. Sunni were Sodomist like Umar. (Tohfa-e-Hanfia Dar Jawab Tohfa-e-Jaffria, Page No. 122)

39. The Sahabah are perpetual inhabitants of Hell, how can their guidance lead us to right path ?. (Ahsan-ul-Fawaid Fee Sharah-ul-Aqaid, Page No. 356)

40. An allegation on Muawiyah of committing Zina (fornication) with his sister. (Yazeediat Bokhla Utthe, Page No. 126)

41. Sahabah are mentioned as dogs of Hell. (Manazara-e-Hussainia, Page No. 76)

42. He who hate first three Caliphs, will be destined to paradise. (Noor-e-Iman, Page No. 321)

Noble Mothers of Ummah

Allah says in His Precise Book Quran (Sura Ahzaab,33: 06):

اَلنَّبِیُّ اَوۡلٰی بِالۡمُؤۡمِنِیۡنَ مِنۡ اَنۡفُسِہِمۡ وَاَزۡوَاجُہٗۤ اُمَّہٰتُہُمۡ

"The Nabi has a greater claim on the Believers than their ownselves. And, his wives are their mothers."

Thus, an article of our Imaan is honor, respect and love for Umaahatul

Mu'mineen, the holy Mothers of the Believers, Viz., the honorable wives of Rasulullahﷺ. Whoever denigrates them and brands them as unbelievers, is himself/herself a kafir.

Among the honorable wives of Rasulullahﷺ, Hadhrat Aishah and Hadhrat Hafsah (Radiallahu Anhuma) are special targets for Shi'i abuse, slander and vilification. This is because they are the daughters of Hadhrat Abu Bakrرضي الله عنه and Hadhrat Umarرضي الله عنه respectively. The same degree of hatred cherished by Shi'as for Shaikhain (i.e. Abu Bakr and Umarرضي الله عنهما) is gorged out against Hadhrat Aishah and Hadhrat Hafsah (Radiallahu Anhuma).

Shi'i narration's shamelessly describe these illustrious and noble wives of Rasulullahﷺ as kafir, Munafiq, etc. The worst of slanders and calumnies are leveled against them.

Mullah Baqir Majlisi, in his book, "Hayatul Quloob" - one of the most authoritative books of the Shi'a religion - repeatedly described Hadhrat Aishah and Hadhrat Hafsah (Radiallahu Anhuma) as munafiqs (hypocrites). In this book, Baqir also alleges:

> "Aishah and Hafsah martyred Rasulullah by giving him poison.

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(1) Vol. 2, Page 870.

Accusing Shaikhain and their daughters of conspiracy to murder Rasulullahﷺ, the Shi'i, Baqir writes in Hayatul Quloob:

> "Thus these two male munafiqs (referring to Abu Bakr and Umar) and those two female munafiqs (referring to Aishah and Hafsah) agreed to martyr Rasulullah by administering poison to him."

(1) Vol. 2. page 745.

Mutahhiri, a leading cleric of the Shiah religion, says:

> "Now that we see Ali, and Ammaar, Uways al-Qarani and others face to face with Aishah and az-Zubayr and Talhah, we do not feel any hesitation, for we see the second group as people with the look of criminals, that is, the effects of evil and treachery are evident on their faces: and when we look at their faces and their treacherous characters we guess that they are people of the Fire."

() TEHRAN TIMES, 25th August, 1982.

From the above vile remarks made by one of Khomeini's leading Shi'i theologians, it will be evident that the Shi'a religion describes Hadhrat Aishah Siddiqah the beloved wife of Rasulullahﷺ as a criminal, evil, treacherous and among the people of Jahannum--Na'authubillaah! But, Rasulullahﷺ warned:

> "Do not hurt me regarding Aishah." (Bukhari-Muslim)
>
> "The superiority of Aishah over women is like the superiority of thareed (a kind of food) over all food." (Muslim)
>
> "O Aishah! Jibraeel recites Salaam upon you." (Muslim)

Shia's insult for the Umm-ul-Momineen's, the wives of Prophet Muhammad (s.a.w.w), the Noble Mothers of Ummah, is quite obvious for the Muslims. Let have some examples from their Holy books of Hadith and history.

1. All the people rejected Islam after the death of the Prophet except three. Miqdad, Abu Zar and Salman Farsi. (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 134)

2. When Our Qaim (12th Imam) gets up, Humaira (Ayesha) will be raised from the dead so as to be whipped her due punishment, and so as to avenge the daughter of Muhammad (s.a.w), Fatima. (Al Shafi, Vol. No. 2, Page No. 108)

3. When our Qaim (12th Imam) shall come back, he will bring Ayesha to life so as to torment her to avenge Fatima. (Haq-ul-Yaqeen, Page No. 139)

4. "An accusation of poisoning to Prophet by Ayesha and Hafsa". (Jila-ul-Ayoun, Page No. 118)

5. Ayesha was an infidel woman. (Hayat-ul-Quloob, Vol. No. 2, Page No. 726)

6. Imam Mehdi will punish Ayesha with strips. (Hayat-ul-Quloob, Vol. No. 2, Page No. 901)

7. Ayesha and Hafsa were hypocrite and infidel women. (Hayat-ul-Quloob, Vol. No. 2, Page No. 900)

8. Ayesha was charged of committing open vulgarity. (Quran Majeed by Maqbool Hussain Dehlevi, Page No. 840)

9. "An allegation of insulting Ali by a Qureshi women. (Behar-ul-Anwaar, Vol. No. 3, Page No. 64)

10. Ayesha was not an American or European lady. (Haqeeqat-e-Fiqah Hanfia Dar Jawab Haqeeqat-e-Fiqah Jaffria, Page No. 64)

11. Hafsa was an indecent woman. (Tohfa-e-Hanfia Dar Jawab Tohfa-e-Jaffria, Page No. 123)

Taqi'ah

Shi'as all agree that Taqi'ah is a prescribed duty and a pillar of their faith. Their schools of thought could not stand without it. They learn its principles and methods and they practice it, especially if they are in dire circumstances. They exaggeratedly praise and flatter those whom they consider disbelievers, whom they consider deserving of slaughter and destruction. The verdict of Kufr is passed on anyone who is not of their sectarian school, and for them "the end justifies the means". Their ethics allow every manner of lying, cunning and deception.

The word Taqi'ah literally means that concealing or disguising one's beliefs, convictions, ideas, feelings, opinions, and/or strategies at a time of eminent danger, whether now or later in time, to save oneself from physical or mental injury. A one-word translation would be "Dissimulation." The above definition must be elaborated upon before any undertaking of this topic is to ensue. Although correct, the definition suffers from an apparent generalization, and lacks some fundamental details that should be construed.

First, the Concealment of one's beliefs does not necessitate an Abandonment of these beliefs. The distinction between "concealment" and "abandonment" must be noted here.

Second, there are numerous exceptions to the above definition, and they must be judged according to the situation that one is placed in. As such, one should not make a narrow-minded generalization that encompasses all situations, thereby failing to fully absorb the spirit of the definition.

Third, the word "beliefs" or "convictions" does not necessarily mean "religious" beliefs or convictions. With the above in mind, it becomes evident that a better, and more accurate definition of Taqi'ah is "diplomacy". The true

spirit of it is better embodied in the single word "diplomacy" because it encompasses a comprehensive spectrum of behaviors that serve to further the vested interests of all parties involved. Apart from all this defination the main theme of Taqi'ah is:

It is an act of pure hypocrisy that serves to conceal the truth and reveal that which is the exact opposite (of the truth). Furthermore, according to Islam and the teachings of Prophet Muhammadﷺ, Taqi'ah constitutes a lack of faith and trust in ALLAH because the person who conceals his beliefs to spare himself from eminent danger is fearful of humans, when in fact, he should be fearful of ALLAH only. As such, this person is a coward by the rules of Islam and the teachings of Prophet Muhammadﷺ. The main theme for this Taqi'ah is that to hide the beliefs from all Sunnis and to be with them and disturb their concepts and to cut the roots of their belief. This is because most of the population about 90% is of Sunni's in the entire world.

The history of Shi`ism is entangled with falsehood, soaked with the blood of Islam's illustrious personalities murdered by the Shi'as, and it (Shi`ism) reeks for ever with evil intrigue and conspiracy. There is nothing but darkness in the religion of the Shi'as.

In view of the many devices of deception by means of which Shi'as beguile the unwary and ignorant, Muslims should not become entrapped by the quotations and references cited by the Shi'as.

Presentation of lies, falsehood and fabrication of narrations are considered holy acts of merit and reward. They commit the worst forgeries and fraud to substantiate their baseless doctrines and teachings. No one should, therefore, be surprised when Shi'as cite from the Kitaabs of the Ahlus Sunnah such narrations which seemingly support the claim of Shi`ism.

Some Shi'a frauds had succeeded to infiltrate the ranks of the authoritative Muhadditheen of the Ahlus Sunnah. They presented themselves as true students of Hadith. They criticised Shi`ism and gained the confidence of the Ahlus Sunnah, who were deceived by the external facade of piety presented by these fraudsters. Initially they displayed great care in Hadith transmission, narrating from only reliable Hadith authorities. Once they had achieved their pernicious aim of gaining the fullest confidence of the Ahlus Sunnah, they introduced their fabrications very subtly. The fabricated narrations invariably

were designed to bolster the religion of Shi`ism. Sometimes they achieved their aim by a slight variation in the words of the Ahaadith and sometimes by the introduction of a pure fabricated narration. In view of the confidence they enjoyed among the Ahlus Sunnah, the fabrications were accepted as authentic Ahaadith. This method of deception spread much confusion.

The first Shi`i fraud to embark on this plot of deception was Ajla`. Even an authority such as Hadhrat Yahya Bin Mueen became a victim of Ajla`s plot. Yahya Bin Mueen thus declared Ajla`s reliability, little realising the deception of this fraud. However, other Hadith authorities of the Ahlus Sunnah discovered the conspiracy and exposed Ajla`.

One fabrication introduced by Ajla`is the narration:

"Buraidah narrates that Rasulullah (sallallahu alayhi wasallam) said:' Verily, Ali is your Wali after me.'"

In order to deceive the Ahlus Sunnah, some of the Shi`i historians wrote books on history in which they generally adhered to factual reporting. The style they adopted led people to believe that they were members of the Ahlus Sunnah. When writing the History of the Khulafa-e-Raashideen, these frauds would introduce matter in substantiation of Shi`ism. Some historians of the Ahlus Sunnah were also deceived and they would narrate from such books believing the authors were from the Ahlus Sunnah.

Ultimately, this device led to deviation of some members of the Ahlus Sunnah. Even a Muhaddith of the standing of Sayyid Jamaaluddin, author of Raudhatul Ahbaab narrated from such fraudulent historical records of Shi`i frauds, especially the episodes regarding the appointment of Hadhrat Abu Bakr (radhiallahu anhu) and Hadhrat Ali`s hesitation in acceptance of Hadhrat Abu Bakr's Khilaafat. The same applies to the episodes and anecdotes of Hadhrat Uthmaan (radhiallahu anhu).

This type of fraudulent interpolation is accompanied by the words : "Some narrators say". The authoritative Ulama of the Ahlus Sunnah discount the narrations of unknown narrators. It is incumbent to reject such narrations of unknown entities, which have found their way into historical records of the Ahlus Sunnah.

Among the fraudulent tricks of the Shi'as, is to claim that certain great

Mashaaikh and Auliyaa of the Ahlus Sunnah were Shi'as. In the Shi`i book, Wafiyatul A`yaan authored by an Iraqi Shi'a, the illustrious Auliyaa, Baayazid Bustaami, Ma`roof Karkhi, Shaqeeq Balkhi, Sahl Bin Abdullah Tastari and others are enumerated as Shi'as. False narrations and slanders are attributed to these noble Auliyaa of the Ahlus Sunnah.

A similar book of the Shi'as is Majaalisul Mu`mineen written by Qaadhi Nurullah Shaustari. Many followers of the Ahlus Sunnah were misled by such Shi`i fraudulent compilations.

Mut'ah

Shi'a`as accuse the Ahlus Sunnah of prohibiting Mut`ah which they assert is lawful. The Ahlus Sunnah says that in the early age of Islam, Mut`ah was lawful, but was prohibited later as was the case with liquor as well as some other practices. Elaborating on the practice of Mut`ah (temporary marriage), Imaam Nawawi (rahmatullahi alayh) states in his Sharhul Muslim:

> "Al-Maazari said that Mut`ah was permissible in the initial stages of Islam. Authentic Ahaadith confirm that it (Mut`ah) was abrogated. Ijma (consensus) has been enacted on its prohibition. Only a group of innovators has opposed this prohibition. These deviates (i.e. The Shi`ahs) have clung to narrations (which permit) this practice. However, in these narrations is no proof for their contention because this practice has been abrogated."

Mut`ah was initially permissible. Later, Rasulullahﷺ prohibited it. "Abu Umais narrates from Ayas Bin Salmah. He narrates from his father who narrates that Rasulullahﷺ permitted Mut`ah during the year of (the battle of) Autaas for three days. Then he forbade us from it." (Saheeh Muslim)

In another Hadith reported in Saheeh Muslim, Rasulullahﷺ said:

> "Oh People! I had permitted you the practice of Mut`ah with women. Verily (now) Allah has made it Haraam until the day of Qiyaamah. Therefore, whoever has any such woman (i.e. acquired by way of Mut`ah), should set her free. Do not take from them anything which you had given them."

The following Hadith in Saheeh Muslim states with the greatest clarity the final prohibition of Mut`ah: "Urwah ibn Zubair said that Abdullah Bin Zubair announced in Makkah:

'Verily, Allah has blinded the hearts of some people as he has blinded their eyes. They issue verdicts (of permissibility) of Mut`ah,...... Ibn Abi Umrah said:

'Verily, it was permitted in the beginning of Islam for one driven to it like carrion, blood and the flesh of swine (is permitted in dire straits of starvation). Then Allah emphasised the Deen (the command on this practice) and prohibited it."

It is abundantly clear that Mut`ah was prohibited by the command of Allah Ta`ala during the very lifetime of Rasulullahﷺ. The narrations indicating permissibility are related to the early period of Islam. The deviated Shi`as in the attempt to substantiate their adulterous relationships are presenting such narrations while ignoring and concealing the clear Ahaadith which prohibit Mut`ah.

Khomeini stated in his book "Tahir-ul-Wasila", Vol. 2, Page No. 292, "Temporary marriage can be for one day, a night, and even just a few hours!. But for Khomeini, that was not enough so he further states in the same book on Page No. 292, "Temporary marriage can be performed with harlots and prostitutes". According to the Shia's, lie was attributed to Prophet Muhammad (s.a.w.w):

Muhammad said: "One who performs Mut'ah (temporary marriage) once will attain the rank of Imam Hussain, one who performs it twice will attain the rank of Imam Hassan, one who performs it thrice will attain the rank of Imam Ali and one who performs it four times will attain my rank". (Tafseer Mihaj-ul-Siddiqeen, Vol. No. 1, Page No. 356)

This is the lowest the Shia can get when sleeping with a prostitute and get instant Paradise. However for the Shia this can never be enough.... They have still worse to come. In fact the amount of Shia references would be enough to fill a book on this subject... as the Shia indeed try at every step to justify this forbidden act. In the same Shia book mentioned above, it is written in clear words that the number of women that a person can be engaged with in

temporary marriage at the same time is unlimited.

SHI'A SLOGAN OF FALSEHOOD

Khomeini's popular slogan is: "NO SUNNI'ISM AND NO SHI'ISM". This overt call of the Shi'i priests is designed for the consumption of Sunni Muslims who constitute the Ummah of Rasulullahﷺ.

However, like numerous verbal professions of the Shi'i priests are based on their doctrine of Taqiyah, so too, is this vociferous slogan of "No Sunni'ism and No Shi'ism." (Taqiyah is the Shi'a doctrine of holy hypocrisy by which it is permissible for them to conceal their true beliefs and profess verbally what they do not believe). How is it possible for there not to be Sunni'ism? And, how is it possible for there not to be Shi'ism? The foundation on which Sunni'ism is reared is Love for the Sahaaba of Rasulullahﷺ while the cornerstone of Shi'ism is Hatred for the Sahaaba. The two religions, viz., Islam and Shi'ism are irreconcilable opposites. The one repels the other.

The slogan of Khomeini is nothing other than a piece of political trickery to gain the support of the Ahle Sunnah for the fulfillment of his despicable motives of political power. A group which pours out such extreme hatred for the Sahaaba of Rasulullahﷺ as the Shi'a sect, can never stand on the same platform as those whose article of faith includes Love and respect for all the Sahaaba. Shi'as who proclaim that the highest among the Sahaaba were murtads and kafirs can never themselves be Muslims. Such vile claimants can never be the friends of those who follow the Path of the Sunnah, the Path of Rasulullahﷺ and the illustrious Sahaaba.

Khomeini stated in a message for a youth rally:

> "The Islamic and non-Islamic powers of the world will not admit our power till such time that we establish our hold over Makkah and Madinah because these are the centers and citadels of Islam. Hence our domination over these places is an essential requirement ...when as a conqueror I will enter Makkah and Madinah, the first thing to be done at that time by me would be to dig out two idols (i.e. Hadhrat Abu Bakr and Hadhrat Umar) lying by the side of the Prophet's grave."

This attitude of Khomeini is not only his personal belief and personal hatred for the greatest 'Sahaaba, but it mirrors the belief of Shi'ism regarding Hadhrat Abu Bakr Siddique‎ﷺ and Hadhrat Umar‎ﷺ. In the books of Shi'i theology, the following noxious beliefs are propagated:

* When Imaam Mahdi appears, he will order the exhumation of the bodies of Hadhrat Abu Bakr and Hadhrat Umar. Their bodies will be hung on a tree for public show. Their bodies which even according to Shi'ism have not decomposed, will be stripped of their kafan. Thus, the nude bodies of these noble Sahaabah will be put up for a disgraceful show.

* Imaam Mahdi will restore Hadhrat Abu Bakr and Hadhrat Umar to life.

* The sins of entire mankind, right from the inception of the world until the time of Imaam Mahdi's appearance, collectively devolves on these two noble Sahaaba. Hence, Imaam Mahdi will put them to death. They will then be revived and death will continuously be inflicted on them a thousand times daily, forever and ever.

These corrupt and vile allegations are stated in the Shi'i book, "Haqqul Yaqeen", the author of which is among the highest Shi'a theologians, Mullah Baqir who is also the author of another book "Zaadul Ma'aad" which likewise contains many vile fabrications about the Sahaaba. In his book, "Zaadul Ma'aad", Mullah Baqir asserts that:

* Hadhrat Umar, the second Khalifah of Rasulullah, was a kafir. Not only a kafir, but the leader of the munaafiqeen.

* Rasulullah had cursed Hadhrat Umar and had prayed for his destruction. As a result of the la'nat (curse) which Rasulullah and Hadhrat Faatimah invoked on Umar he was murdered by the kafir Persian, Lu'lu'.

* The murderer of Hadhrat Umar, by virtue of having murdered Hadhrat Umar, deserved the mercy of Allah, hence, Hadhrat Huzaifah (according to Shi'i falsehood) prayed for Allah's Rahmat to be on the kafir, Lu'lu', the murderer of Hadhrat Umar.

* The most auspicious day in the year is the day Hadhrat Umar was

murdered and the virtues and excellencies of this day stem from the murder of Umar. In honor of Rasulullah and Hadhrat Ali, Allah Ta'ala annually-grants Shi'as three consecutive days in which they are permitted to sin freely. The Recording Angels are instructed to cease recording sins on these three days commencing on the day Hadhrat Umar was murdered. Three free days of sinning are among the ways of rejoicing the murder of Umar.

* Hadhrat Umar altered the Qur'aan Shareef and prevented others from Islam.

These corruption's as well as many other falsehoods are imputed by the Shi'as to Hadhrat Umar, the man about whom Rasulullah said: "If after me there had to be a Nabi, It would have been Umar." "the most resolute in the Law of Allah is Umar." But, Shi'i priests shout: "No Sunni'ism and No Shi'ism."

Muslims should not allow themselves to be deluded by the slogans of the Shi'i priests. Such slogans are motivated by a lust for political power. In his futile attempts to seek fulfillment of his dreams to rule the World of Islam, Khomeini strives to lure and dupe Sunni Muslims into his camp, for he is fully aware of the fact that minus Sunnis there is no Ummah, no Islam and no Islamic history. All Muslim lands barring Iran, are Sunni lands. Without Shi'as, Islam exists, since Shi'ism is a religion at variance with Islam. But, without Sunnis there is no Islam, for the only true Islam is the Deen followed by the Ahle Sunnah Wal Jama'. Khomeini understands this much, hence he seeks to woo the Ahle Sunnah by means of his hollow and insincere slogans of "No SHI'ISM and no SUNNI'ISM". But this slogan is raised under cover of the confounded Shi'a doctrine of Taqiyah (holy fraud and holy hypocrisy).

CONCLUSION

In the foregoing pages it has been abundantly clarified that Shi'ism stand on the basis of hatred for the Sahabaa of Rasulullah. Thus, a perpetual tirade of venom, insult, abuse and vilification permeate the books of the Shi'a religion. This mass of vituperation is directed against the first three Khulafa-e-Raashideen, Hadhrat Abu Bakr, Hadhrat Umar and Hadhrat Uthman in particular and against all Sahaaba in general.

As mentioned earlier, the Shi'i religion propagates that all the Sahaaba of Rasulullahﷺ, excepting three, became murtads (Na'authubillah!) after the demise of Rasulullahﷺ. Hence, vilification of the Sahaaba is regarded as an honorable and meritorious act in Shi'ism.

But, according to Islam, love for the Sahaaba is a fundamental requirement of Imaan. Vilification of the Sahabaa is kufr. Those who deny the Imaan of the Khulafa-e-Raashideen and accuse them of kufr, irtidaad and Nifaaq, are themselves kuffar of the worst order.

Unity with such Shi'i blasphemers - and Khomeini is one of them - is inconceivable. The Ahle Sunnah and the Shi'as are trodding divergent and opposite paths. Kufr and Imaan cannot meet or compromise.

Members of the Ahle Sunnah wal Jama'ah, should not be misled by the vociferous and overt pious and brotherly slogans which Khomeini and the Shi'i clergy raise. Their calls and slogans of unity, brotherhood and Islam are all fraudulent and hypocritical since these are based on the Shi'a Doctrine of holy hypocrisy known as Taqiyah.

The purpose of those holy hypocritical calls is to deceive Muslims - to ensnare Muslims - to secure the support of Muslims for the pernicious political motives of Khomeini. May Allah Ta'ala protect our Imaan.

Humble Appeal

Some misguided elements, ostensibly members of the Sunni Ummah, are feverishly propagating the falsehood that the differences between the Shi'as and Sunnis are slight and of a technical nature. They are arduously laboring to create the belief that Shi'as and Sunnis are brothers when in all truth they are enemies. These errant propagandist and unofficial agents of Shi'ism, enamoured by the external facade of Islam rigged up by the present Shi'i clergy of lran, are taking umbrage at the exposure of Shi'ism by the Ulama of the Ahle Sunnah Wal Jama.' But, they must get the message clear and loud that all their howlings and epithets against the Ulama-e-Haqq will not prevent the kufr and villainy of Shi'ism being laid bare.

It devolves upon the Ulama of the Ahle Sunnah to expose the noxious and

anti-Islamic beliefs and teachings of Shi'ism so that Muslims are not deluded into supporting the enemies of Rasulullahﷺ, thereby denuding their Imaan of the luster and Noor which emanate from the Fountain of the Deen, viz., Rasulullahﷺ.

The truth of Shi'ism must be plainly stated and its pernicious teachings exposed so that the Shi'i propaganda emerging from Tehran be effectively countered in the interests of the Imaan of the rank and file of the Ahle Sunnah Wal Jama.'

Most Muslims are not aware of what Shi'ism stands for. The external and superficial cloak of Islam donned by the Shi'i clergy coupled with the propaganda emerging from Tehran and the subtle endeavors of Khomeini's peddlers over here, are ensnaring unwary Muslims. Since the differences between Shi'ism and the Ahle Sunnah pertain to grave matters of Imaan and kufr, and not minor technical points and fiqhi masaail, it is essential that every Muslim be made aware of the beliefs and teachings of Shi'ism.

Under the false pretence of 'unity', the advocates of Shi'ism are toiling to foist the baatil of the Shi'a religion on the Ummah. 'Unity' or imagined unity seems to be the craze of those deficient in Imaan and lacking in A'maal. Their concept of unity is of greater importance to them than the Imaan which is the product of Wahi which descended upon Rasulullahﷺ.

In their politically motivated concept of unity, the product of the baneful nafs in the pursuit of aggrandizement and materialism, they are prepared to shelve and even discard the essential requirements of Imaan. For those of the Ahle Sunnah--for the Ummah--this is intolerable.

Shi'ism cannot be reconciled with the Imaan taught and commanded by Rasulullahﷺ. That Imaan is entirely at variance with the brand of Islam advocated by Shi'ism. The Shari'ah of the Qur'aan is not the religion of the Shi'as.

The Qadianis also claim to be following the Qur'aan and the Sunnah. The Shi'as too. But, their life, their religion, their beliefs and actions, their attitudes and conceptions are not those of that Imaan which the Ummah of Nabi Muhammadﷺ knows. The differences between the Shi'as and us are too grave and glaring. We are at opposite poles. The gap is unbridgeable. There is

nothing in common between us.

Who are Shi'as? Ask your Iman/Imam!

As below we are going to extract 100 beliefs of Shi'a from their own "sacred books" to give you an idea that, what the religion of Shi'a is all about. Now you must decide yourself!!!.

001. We neither accept that God nor Prophet whose successor is Abu Bakr. (Na'uzubillah). [Anwaar-ul-Na'umania, Vol#2, Pg#278 - Published Iran]

002. None of the Prophets had been bestowed with the Prophet Hood until He declared His belief in the fallacy character of ALLAH (Na'uzubillah). [Usool-ul-Kaafi, Vol#1, Pg#265 - Published Iran]

003. There is no difference between ALLAH and Ali. (Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#85 - Published Lahore]

004. To call ALLAH Omnipresent and Omniscient is against faith (Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#85 - Published Lahore]

005. Muhammad (s.a.w.w) and his descendants are omnipresent and omniscient, and it is only theirs quality, not of ALLAH's (Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#85 - Published Lahore]

006. ALLAH when talks about blessings, does so in Persian and when talks about persecution does so in Arabic (Na'uzubillah). [Tareekh-e-Islam, Pg#163 - Published Lahore]

007. Shiite confession of faith "LA ILAHA IL-ALLAH-U MUHAMMAD-UR RASOOL-ULLAH ALI-UN WALI-ULLAH WASI-U RASOOL-ULLAH WA KHALIFA-TU BILA FASL" (Na'uzubillah). [Tohfa Namaz Ja'fariyah, Pg#10 - Published Lahore]

008. Wherever Quran referred the word "RABB", it meant as Ali (r.a)

(Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#66 - Published Lahore]

009. Original Quran will not come into view till the manifestation of Imam Mehdi (12th Imam) (Na'uzubillah). [Anwaar-ul-Na'umania, Vol#2, Pg#360 - Published Iran]

010. Collectors of Quran eliminated virtues of Prophet's progeny from Surah Al-Ahzab which was about to the length of Surah Al-Bakrah (Na'uzubillah). [Haq-ul-Yaqeen, Pg#66 - Published Iran]

011. Usman (r.a) made alteration in Surah Al-Rehman by eliminating words "MINKUM" (Na'uzubillah). [Haq-ul-Yaqeen, Pg#525 - Published Iran]

012. Quran has been purposely altered by the drunkard Caliphs {Abu-Bakr (r.a), Umar (r.a) and Usman (r.a)}; The present Quran is false; It's the duty of Imam Mehdi to bring it in its original form; When Imam Mehdi will come, then the Quran will be recited in its original form (Na'uzubillah). [Quran Translation by Maqbool Hussain Delhvi, Chap#12, Pg#384 - Published India]

013. After the death of Holy Prophet (s.a.w.w) original Quran was in the possession of Ali (r.a) which he brought before Abu-Bakr (r.a) but He refused to prevail such version that is why Muslim Ummah was deprived of original Quran (Na'uzubillah). [Sheikh-e-Saqifah, Pg#138 - Published Karachi]

014. The present (false) Quran doesn't mentions the name of "Pakistan" however ours (SHIAs) true Quran even have the name of "Pakistan" (Na'uzubillah). [Hazar Tumhari Das Hamari, Pg#554 - Published Karachi]

015. Shiites scholars believe that Ali (r.a) and all his innocent patriarchs are superior to all Prophets (a.s) except Prophet Muhammad (s.a.w.w) (Na'uzubillah). [Haq-ul-Yaqeen, Pg#70 - Published Iran]

016. When Imam Mehdi will come out of his cave he will be naked like a newborn and the first person who shall take the oath of allegiance on his hands will be the Prophet Muhammad. (Na'uzubillah). [Haq-ul-Yaqeen, Pg#347 - Published Iran]

017. The greatest slander upon Prophet Muhammad (s.a.w.w) of sexual intercourse… (Na'uzubillah). [Hayat-ul-Quloob, Vol#2, Pg#119 - Published Iran]

018. Prophet Muhammad used to perform Taqiyyah (conceal the facts)

(Na'uzubillah). [Hayat-ul-Quloob, Vol#2, Pg#118 - Published Iran]

019. On the night of consummation of marriage of Ali (r.a) and Fatima (r.a), Prophet Muhammad (s.a.w.w) instructed them not to start their work (sexual intercourse) until He arrives their (Na'uzubillah). [Jila-ul-A'yoon, Vol#1, Pg#251 - Published Multan]

020. Ali (r.a) and other Ahlul Bayt (r.a) are equal in the rank with Prophet Muhammad and are superior to all other Prophets (Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#20 - Published Lahore]

021. Jibrael (Gabriel) used to talk with Fatima (r.a) {after the death of Muhammad (s.a.w.w)} (Na'uzubillah). [Jila-ul-A'yoon, Vol#1, Pg#198 - Published Multan]

022. Prophet Muhammad and his Holy Descendants (r.a) are not the offspring of Adam (a.s) (Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#59 - Published Lahore]

023. Adam (a.s) became Infidel due to His jealousy (Na'uzubillah). [Usool-ul-Kaafi, Vol#3, Pg#428 - Published Iran]

024. Ali (r.a) possesses same rights as were kept by Prophet Muhammad (s.a.w.w) (Na'uzubillah). [Usool-ul-Kaafi, Vol#1, Pg#380 - Published Iran]

025. The rank of Imams (12 Imams) is higher than every Prophet (a.s) and every Angel (a.s) (Na'uzubillah). [Hakumat-e-Islamiah, Pg#52 - Published Iran]

026. What was the compulsion on Prophet Muhammad (s.a.w.w) that He used to do intercourse with Ayesha (r.a) during her menses? (Na'uzubillah). [Haqiqat Fiqah-e-Hanafiah Dar Jawab Fiqah-e-Jafariyah, Pg#63 - Published Lahore]

027. Slander to Ali (r.a) to declare rape as a dogmatic matrimonial (Na'uzubillah). [Fir'o-ul-Kaafi, Vol#5, Pg#467 - Published Iran]

028. One who does not consider Ali (r.a) as the first Caliph (successor) is an apostate (Na'uzubillah). [Anwaar-ul-Na'umania, Vol#3, Pg#264 - Published Iran]

029. When the last era will come, Ali (r.a) will appear (Na'uzubillah) [Chouda Sitaray, Pg#603 - Published Lahore]

030. Ayesha (r.a) was an American Lady or any European Madam? (Na'uzubillah). [Haqiqat Fiqah-e-Hanafiah Dar Jawab Fiqah-e-Jafariyah, Pg#64 - Published Lahore]

031. Hafsa (r.a), a bad natured woman, was accepted by Prophet Muhammad (s.a.w.w)... She was a pig-faced woman (Na'uzubillah). [Haqiqat Fiqah-e-Hanafiah Dar Jawab Fiqah-e-Jafariyah, Pg#124 - Published Lahore]

032. When Imam Mehdi will appear, he will first dig out Ayesha (r.a) from Her grave and will reprehend her (Na'uzubillah). [Haq-ul-Yaqeen, Pg#347 - Published Iran]

033. Curse upon Ayesha (r.a) and Hafsa (r.a) who gave poison to Prophet Muhammad (s.a.w.w) (Na'uzubillah). [Hayat-ul-Quloob, Vol#2, Pg#700 - Published Iran]

034. After the death when Angels of grave start questioning then Maula's {Ali (r.a)} chair is being brought and sins are pardoned only after recognizing him (Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#85 - Published Lahore]

035. Sheikhain {Abu-Bakr (r.a) & Umar (r.a)}, Hafsa (r.a) and Ayesha (r.a) gave poison to Prophet Muhammad (s.a.w.w) (Na'uzubillah). [Quran Translation by Maqbool Hussain Delhvi, Chap#28, Pg#894 - Published India]

036. Abu-Moosa Asha'ri (r.a) and Ayesha (r.a) had become apostate by narrating forged Hadiths (Na'uzubillah). [Nehj-ul-Bala'gah, Pg#475 - Published Karachi]

037. Imam Mehdi (SHIAs 12th Imam) will resurrect Sheikheen (r.a) {Abu-Bakr (r.a) and Umar (r.a)} and punish them by hanging on the tree (Na'uzubillah). [Haq-ul-Yaqeen, Pg#361 - Published Iran]

038. When Imam Mehdi will appear, before other nonbelievers, he will kill Ahl-e-Sunnah and Ahl-e-Sunnah scholars (Na'uzubillah). [Haq-ul-Yaqeen, Pg#527 - Published Iran]

039. Imams are not born through the womb of their mothers but they are born from the sides of their mothers (Na'uzubillah). [Jila-ul-A'yoon, Vol#2, Pg#474 - Published Lahore]

040. Imams are also innocent like the Prophets (a.s) (Na'uzubillah). [Tohfa Namaz Ja'fariyah, Pg#28 - Published Lahore]

041. To weep on the vulnerability of Imams and to hide the secrets is like Holy crusade (Jihad) (Na'uzubillah). [Usool-ul-Kaafi, Vol#3, Pg#283 - Published Iran]

042. World cannot exist without Imam (Na'uzubillah). [Usool-ul-Kaafi, Vol#1, Pg#233 - Published Iran]

043. Imams know all what happened earlier and what is about to happen and nothing remains hidden to them (Na'uzubillah). [Usool-ul-Kaafi, Vol#2, Pg#10 - Published Iran]

044. Imam has greater qualities than the Prophet Muhammad (s.a.w.w) (Na'uzubillah). [Usool-ul-Kaafi, Vol#2, Pg#299-300 - Published Iran]

045. Imams are equal in the status with Prophet Muhammad (s.a.w.w) (Na'uzubillah). [Usool-ul-Kaafi, Vol#2, Pg#287 - Published Iran]

046. Imam get revelations (WAHI by ALLAH) (Na'uzubillah). [Usool-ul-Kaafi, Vol#1, Pg#329-330 - Published Iran]

047. After Prophet Muhammad (s.a.w.w)'s death all his disciples except four became apostate (Na'uzubillah). [Anwaar-ul-Na'umania, Vol#1, Pg#81 - Published Iran]

048. Umar (r.a) told to Satan that he had invaded the Caliphate of Ali (r.a) (Na'uzubillah). [Anwaar-ul-Na'umania, Vol#1, Pg#82 - Published Iran]

049. Ali (r.a) imprecated Talha (r.a) and Zubair (r.a) to ruin in life and thereafter (Na'uzubillah). [Usool-ul-Kaafi, Vol#2, Pg#189 - Published Iran]

050. The first three Caliphs (r.a) and other Sahabah (r.a) became apostate due to the denial of Ali (r.a)'s prophecy (Na'uzubillah). [Usool-ul-Kaafi, Vol#2, Pg#184 - Published Iran]

051. Mua'wiyah (r.a) can be associated with whole vice (Na'uzubillah). [Ay As As, Pg#35 - Published Karachi]

052. Sahabah (r.a) brought disgrace upon Islam in Uhad War (Na'uzubillah). [Ay As As, Pg#21 - Published Karachi]

053. Ja'far Sadiq (r.t.a) never stood up from the prayer mat unless he had not sent curse upon Abu-Bakr (r.a), Umar (r.a), Usman (r.a), Mua'wiyah (r.a), Ayesha (r.a), Hafsa (r.a), Hind (r.a) and Umm-ul-Hakm (r.a) (Na'uzubillah).

[A'yn-ul-Hayat, Pg#599 - Published Iran]

054. After the death of Prophet Muhammad (s.a.w.w), except three all the Sahabah (r.a) have become apostate (Na'uzubillah). [A'yn-ul-Hayat, Pg#3 - Published Iran]

055. Abu-Bakr (r.a) was of the same belief which was founded by Satan (Na'uzubillah). [Chara'gh-e-Mustafvi Aur Sharar Bu-Lehbi, Pg#22 - Published Lahore]

056. We have only La'nat (curse) and Tabbarah (imprecation) for Abu-Hurairah (r.a) like narrators (Na'uzubillah). [Chara'gh-e-Mustafvi Aur Sharar Bu-Lehbi, Pg#20 - Published Lahore]

057. Mua'wiyah (r.a) and Abu-Hurairah (r.a) were infidels and apostates (Na'uzubillah). [Chara'gh-e-Mustafvi Aur Sharar Bu-Lehbi, Pg#79 - Published Lahore]

058. Some Sahabah (r.a) performed evil deeds; they did the acts of stealing, rape and telling a lie (Na'uzubillah). [Char Yaar, Pg#64 - Published Karachi]

059. Ayesha (r.a) use to compare Usman (r.a) with a Jew named Na'sal and say that he should be killed (Na'uzubillah). [Chouda Sitaray, Pg#584 - Published Lahore]

060. Abu-Bakr (r.a), Umar (r.a) and Usman (r.a) will enter into hell through a special door (Na'uzubillah). [Haq-ul-Yaqeen, Pg#500 - Published Iran]

061. Abu-Bakr (r.a), Umar (r.a), Usman (r.a) and Mua'wiyah will be persecuted severely than other hellish people (Na'uzubillah). [Haq-ul-Yaqeen, Pg#503 - Published Iran]

062. Abu-Bakr (r.a), Umar (r.a), Usman (r.a), Mua'wiyah (r.a), Ayesha (r.a) and Hafsa (r.a) are the worst creatures (Na'uzubillah). [Haq-ul-Yaqeen, Pg#519 - Published Iran]

063. Abu-Hurairah (r.a) was the greatest liar who associated false Hadiths to Prophet Muhammad (s.a.w.w) (Na'uzubillah). [Kaleed-e-Manazrah, Pg#442 - Published Lahore]

064. Mua'wiyah (r.a)'s mother and granny were prostitutes (Na'uzubillah). [Kaleed-e-Manazrah, Pg#301 - Published Lahore]

065. Usman (r.a) protested against Prophet Muhammad (s.a.w.w) and disobeyed him (Na'uzubillah). [Quran Translation by Maqbool Hussain Delhvi, Chap#30, Pg#934 - Published India]

066. Quran does not show the superiority of Abu-Bakr (r.a) but the infidelity of Abu-Bakr (r.a) (Na'uzubillah). [Manazarah Hussainiyah, Pg#47 - Published Lahore]

067. Zubair bin Al-Awam (r.a) is the breed of Muta'h (temporary marriage illegitimate according to Islam) (Na'uzubillah). [Muta'h Aur Salahuddin A'ybi, Pg#24 - Published Karachi]

068. Umr'o bin Al-Aas (r.a) was a cheater. [Nehj-ul-Bala'gah, Pg#245 - Published Karachi]

069. Abu-Moosa Asha'ri and Umr'o bin Al-Aas (r.a) were hypocrites and traitors (Na'uzubillah). [Nehj-ul-Bala'gah, Pg#474 - Published Karachi]

070. The history of the first three Caliphs was full of ignorance, stupidity, brutality, bribery and sinfulness (Na'uzubillah). [Nehj-ul-Bala'gah, Pg#252 - Published Karachi]

071. The Holy Prophet (s.a.w.w) himself passed the orders of Mua'wiyah (r.a)'s murder (Na'uzubillah). [Nehj-ul-Bala'gah, Pg#108 - Published Karachi]

072. Mugha'irah bin Shaiba (r.a) himself and his father were hypocrites and imps (Na'uzubillah). [Nehj-ul-Bala'gah, Pg#775 - Published Karachi]

073. Rural-ship of a villager is better than the piety of Sahabah (r.a) (Na'uzubillah). [Nehj-ul-Bala'gah, Pg#432 - Published Karachi]

074. Among a few extremely remorseful and shameful characters of the world, one is of Zubair (r.a) (Na'uzubillah). [Nehj-ul-Bala'gah, Pg#48 - Published Karachi]

075. Usman (r.a) reaped whatever he sew (Na'uzubillah). [Na'sal Ko Qatal Kar Do, Pg#108 - Published Karachi]

076. Usman (r.a)'s mother was a prostitute (Na'uzubillah). [Na'sal Ko Qatal Kar Do, Pg#18 - Published Karachi]

077. I dare say that today's Iranic Nation is far better than the people of Hijaz (Sahabah) in Prophet Muhammad (s.a.w.w)'s era (Na'uzubillah).

[Sahifah-e-Inqalab {Khomeini's last will and testament}, Pg#46]

078. Abu-Bakr (r.a) was habitual of using foul-mouth and giving abuses (Na'uzubillah). [Sheikh-e-Saqifah, Pg#148 - Published Karachi]

079. Abu-Bakr (r.a) had no religious status (Na'uzubillah). [Sheikh-e-Saqifah, Pg#8 - Published Karachi]

080. Abu-Bakr (r.a) was like Halaku and Changez (Na'uzubillah). [Sheikh-e-Saqifah, Pg#10 - Published Karachi]

081. Mua'wiyah (r.a) killed Ayesha (r.a) (Na'uzubillah). [Sheikh-e-Saqifah, Pg#32 - Published Karachi]

082. Umar (r.a) was sent to Hell on 9th Rab'i-ul-Awwal (Na'uzubillah). [Zaad-ul-Mua'd, Pg#404 - Published Iran]

083. Curse upon Ayesha (r.a) and Umar (r.a); Mua'wiyah (r.a) was sent to Hell on 22nd Rajab so this day must be celebrated (with Koondas) (Na'uzubillah). [Zaad-ul-Mua'd, Pg#34 - Published Iran]

084. Umar (r.a) is the lock of Hell, it was better if he would be the gate (Na'uzubillah). [Sehm Masmoom, Pg#430 - Published Lahore]

085. Quran can be recited in toilet (Na'uzubillah). [Fir'o-ul-Kaafi, Vol#6, Pg#502 - Published Iran]

086. What so ever the Ahl-e-Sunnah scholar tells about some query, to do its opposite is SHIA religion. [Anwaar-ul-Na'umania, Vol#3, Pg#55 - Published Iran]

087. According to SHIA scholars, Ahl-e-Sunnah are worse and dirtiest infidels than the Jews or Christians or Majoos (Na'uzubillah). [Anwaar-ul-Na'umania, Vol#2, Pg#306 - Published Iran]

088. Taqiyyah (concealing the facts) is the true religion. [Usool-ul-Kaafi, Vol#3, Pg#332 - Published Iran]

089. Taqiyyah (concealing the facts) is the part of belief. [Usool-ul-Kaafi, Vol#3, Pg#328 - Published Iran]

090. By not reciting "ALI-UN-WALI-ULLAH", Ahl-e-Sunnah are not Mo'min (Na'uzubillah). [Chara'gh-e-Mustafvi Aur Sharar Bu-Lehbi, Pg#13 - Published

Lahore]

091. Ahl-e-Sunnah (Nasibi) are worse than dog in front of ALLAH (Na'uzubillah). [Haq-ul-Yaqeen, Pg#516 - Published Iran]

092. Black dress is the dress of people of Hell (Na'uzubillah). [Hulya-tul-Muttaqeen, Pg#8 - Published Iran]

093. Leavings of Ahl-e-Sunnah's are as Haram then any other Non-Muslim. [Malla Yahzur-ul-Faqeeh (Fiqah-e-Jafariyah), Vol#1 ,Pg#8 - Published Iran]

094. Niece and Aunts can remain in Nikkah at a time. [Malla Yahzur-ul-Faqeeh (Fiqah-e-Jafariyah), Vol#4 ,Pg#260 - Published Iran]

095. Donkey's flesh is Halal. [Malla Yahzur-ul-Faqeeh (Fiqah-e-Jafariyah), Vol#4 ,Pg#213 - Published Iran]

096. No witness is required in the Nikkah as GOD Himself is. [Malla Yahzur-ul-Faqeeh (Fiqah-e-Jafariyah), Vol#4 ,Pg#251 - Published Iran]

097. Istinja (washing of private parts) with Saliva is legitimate. [Malla Yahzur-ul-Faqeeh (Fiqah-e-Jafariyah), Vol#1 ,Pg#41 - Published Iran]

098. Muta'h can also be done with Non-Muslims. [Tehzeeb-ul-Ahkaam, Vol#7, Pg#256 - Published Iran]

099. Muta'h (illegitimate temporary marriage) has no accountability; it can be done with 1000 even. [Tehzeeb-ul-Ahkaam, Vol#7, Pg#258-259 - Published Iran]

100. Ahl-e-Sunnah are infidels (Kafir) so Nikkah with them is illegitimate and their slaughtered animals are also Haram. [Tehzeeb-ul-Ahkaam, Vol#7, Pg#303 - Published Iran]

May Allah forgive me to quote such horrendous and filthy statements from the root Shi'a books, but we were obliged to mirror some of their beliefs, in order to protect our Sunni brothers. So you may not ask the fatwa from your Imam, rather ask the mufti of your Iman, what does it say about Shi'as!!!.

اللّٰهُمَّ أرِنَا الْحَقَّ حَقًّا وَارْزُقْنَا اتِّبَاعَهُ، وَ اَرِنَا الْبَاطِلَ بَاطِلاً وَارْزُقْنَا اجْتِنَابَهُ .

O Allah, show us the truth as it is, and grant us taufeeq to follow it, and display us the falsehood as it is, and keep us away from it.Amin